



Dunnville District Hunters & Anglers Association

237 Mclaughlin Rd. Dunnville, Ontario N1A 2W7

-Tel: 905-774-1138 - email : ddhamembership@hotmail.com

Date of Application _____

PLEASE PRINT

Surname _____ First Name _____ Initial _____ Age _____
D _____ M _____ Y _____

Address _____

Phone# _____ Postal Code _____

E-Mail# _____

Occupation _____

Hobbies & Interests _____

References.

1. Name: _____ Phone # _____

Address: _____

2. Name: _____ Phone# _____

Address: _____

3. Name: _____ Phone# _____

Address: _____

Do you know any Present members? _____ If so Who? _____

If you become a member do you promise to obey all conservation laws and all club rules, and help in any club functions if you are asked and you are able to help _____.

Why do you want to become a member of this club? _____

Fees Paid _____

Pal # _____

Restricted - Yes

No

Signature & Date: _____

Hand Gun - Yes

No

OUR CONSERVATION PLEDGE

We give our pledge as Canadians, to save and faithfully to defend from waste, the natural resources of our Country - its soil and minerals, its water, forests and wildlife.

Steps to becoming a Member

- 1) Submit the application with if possible (1) current member as a reference and the applicable fees
- 2) Take the club level Range Officers and Orientation program.
- 3) Attend the General meeting for membership approval 2nd Thursday of each month.
- 4) If you have Restricted status you will need to complete the Club Level Restricted Safety Program.
- 5) If you have Restricted status you will need to complete a series of Probationary shoots.
- 6) Fulfill your club obligations by participating in fund raising projects.
- 7) Attend at least one perch dinner per year.
- 8) Attend at least one General Meeting per year after membership approval.

2019 FEE SCHEDULE

Single membership is \$175.00 + \$25.00 1st year Administration fee = \$200.00 (HST Included) OFAH insurance is included

Family membership) \$200.00 + \$25.00 1st year Administration fee = \$225.00 (HST Included) OFAH insurance is included

Membership to the Hunters and Anglers gives you

- OFAH Membership and Liability Insurance 5 Million
- Club Level Range Officers and Orientation program
- Reduced Hall Rental Rates with a Licenced Bar
- Reduced Trap Fees - Practice rounds only
- Unlimited use of Rifle Range
- Unlimited use of Archery Range
- Unlimited use of Restricted Fire Arms (Must take probationary shoots)
- Monthly General Membership Meetings second Thursday of each month
- Weekly updates via E-Mails

Family Membership Information (Required By OFAH)

Spouse Name: _____ Age ____ D ____ M ____ Y ____

*Family consists of Member/Spouse and any dependants under the age of 21. Birth dates are required for children under a family membership in order to be added.

_____ Age ____ D ____ M ____ Y ____

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_____ Age ____ D ____ M ____ Y ____