



Dunnville District Hunters & Anglers Association

237 McLaughlin Rd. Dunnville, ON N1A 2W7

905-774-1138

www.dunnvillehuntersandanglers.ca

ddhamembership@hotmail.com

Name

PLEASE PRINT

Last	First	Middle Initial	Date
PAL #		<input type="checkbox"/> Non Restricted <input type="checkbox"/> Restricted	Hand Gun <input type="checkbox"/> Yes <input type="checkbox"/> No

Address

Apt.No.	Street No. and Name or Lot, Con. and Twp.		
City, Town or Village		Prov.	Postal Code
Date of Birth mm/dd/yyyy	Phone	E-Mail	
Occupation	Hobbies and Interests		

Previous Club Memberships (if applicable)

Name	Phone
Name	Phone

References

Name	Address	Phone
Name	Address	Phone
Name	Address	Phone

Do you know any Current Members? Yes No If yes. Who?

If you become a member do you promise to obey all conservation laws and all club rules, and help in any club functions if you are asked and you are able to help. Yes No

Individual Membership

Family Membership - Family consists of Member/Spouse and any dependents under the age of 21.

Name	Date of Birth mm/dd/yyyy	PAL# (if applicable)	<input type="checkbox"/> Restricted
Name	Date of Birth mm/dd/yyyy	PAL# (if applicable)	<input type="checkbox"/> Restricted
Name	Date of Birth mm/dd/yyyy	PAL# (if applicable)	<input type="checkbox"/> Restricted
Name	Date of Birth mm/dd/yyyy	PAL# (if applicable)	<input type="checkbox"/> Restricted
Name	Date of Birth mm/dd/yyyy	PAL# (if applicable)	<input type="checkbox"/> Restricted

Fees Paid

- Cash
- Cheque
- ETransfer

Signature Date

OUR CONSERVATION PLEDGE

We give our pledge as Canadians, to save and to faithfully defend from waste, the natural resources of our Country - its soil and minerals, its water, forests and wildlife.

Steps to Becoming a Member

- 1) Submit the application with, if possible (1) current member as a reference and the applicable fees.
- 2) Take the club level Range Safety Officer and Orientation Program.
- 3) Attend the General Meeting for membership approval. Meeting takes place 2nd Thursday of the Month.
- 4) If you have restricted status you will need to complete the Gun Level Restricted Safety Program.
- 5) If you have restricted status you will need to complete a series of Probationary Shoots.
- 6) Fulfill your club obligations by participating in fund raising projects.
- 7) Attend at least one Perch dinner per year.
- 8) Attend at least one General Meeting per year after membership is approved.

2025-2026 Membership Fee Schedule

Individual Membership - \$275.00 + \$25.00 (first year Administration Fee) = \$300.00 (HST Included)
OFAH insurance is included

Family Membership - \$305.00 + \$25.00 (first year Administration Fee) = \$330.00 (HST Included)
OFAH insurance is included

Membership to the Hunters and Anglers gives you

- OFAH Membership and Liability Insurance (5 Million)
- Club Level Range Officer and Orientation Program
- Reduced Hall Rental Rates with a Licensed Bar
- Reduced Trap Fees - Practice Rounds Only
- Unlimited use of the Rifle/ Pistol Range
- Unlimited use of the Archery Range
- Unlimited use of Restricted Fire Arms (Must take Probationary Shoots)
- Monthly General Meetings - 2nd Thursday of each month
- Weekly updates via Email